



BOOTH APPLICATION

**ALL APPLICATIONS AND FEES MUST BE RECEIVED BY THE 15th OF February
(or late fees will apply)**

All applications will be carefully screened, based on numerous factors. Upon acceptance, you will be notified.

CRAFTERS APPLICATION AND REQUIREMENTS:

Craft items must be handmade and of high quality. Typical handmade items might be: musical instruments; blankets/rugs; weavings; carvings; artwork of various types; possible bags; powder horns; belts; lanterns; jewelry; etc. Please enclose 4-10 photographs (no slides) of a representative sampling of your handwork for BHF review and approval. Photos will be returned if you enclose a self-addressed, stamped envelope. Please complete Listing of Merchandise form.

MERCHANTS APPLICATION AND REQUIREMENTS:

Merchant items are expected to be of quality material and generally representative of the BHF Theme. Typical massed produced items might be: knives, jewelry, clothing, etc. Please complete Listing of Merchandise form.

FLEA MARKETER APPLICATION AND REQUIREMENTS:

Please complete Listing of Merchandise form.

FOOD VENDOR APPLICATION AND REQUIREMENTS:

Emphasis will be placed on selecting those that offer "Native American", "Frontier or Primitive" and/or unique food items. Please complete Listing of Merchandise (food items) form.

BLANKET TRADER APPLICATION AND REQUIREMENTS:

You must be a Native American, Buckskinner or Historical Impersonator with period correct lodging, where you may place a blanket or animal skin to display or sell hand crafted items, reasonably consistent with the time period. Commonly, a Blanket Trader is involved in "casual sales" (that do not exceed six consecutive days and/or are not repeated on a regular basis throughout the year) or in "hobby sales" (where gross sales

do not exceed \$5,000 each year). In recognition of your participation in the Festival, there is no charge to Blanket Traders. Please complete Listing of Merchandise form, for items to be sold only. Typical items might be: period style dress; knives; powder horns; jewelry; trinkets; toys; etc.

BOOTH INFORMATION:

- General: You may request multiple (side by side) booths, if you need more space. The building(s) (Inside Booths) will be locked after hours. Outside Booths dimensions are approximate as each location varies in size.
- Inside Booths are a 10'x10' space with electricity (and general room lighting).
- Outside Booths are approximately 20' frontage x 10' depth (some with electricity and/or some with water).
- Flea Market Booths are outside or in a show barn and are approximately 20' frontage x 10' depth (with no utilities).

Please indicate approximate amount of space needed: ____ feet by ____ feet.

PASSES:

- **Each Booth will receive free, 2 Person Passes and 1 Vehicle Pass (to be able to enter and leave the Grounds beyond the General Parking areas), with their application approval.**

ADDITIONAL ITEMS:

- To the extent possible, picnic tables will be placed around the Food Vendor's areas.
- To the extent available, folding tables (approximately 3'x7') and chairs will be offered to Inside Booths (first request, first provided).

LISTING OF MERCHANDISE

Booths must list ALL merchandise to be sold (attach a separate sheet, if needed or easier). All items to be sold must comply with BHF Rules and Regulations. Only approved items may be sold. The Booth Chairperson has final authority over all questions involving items to be sold and their decisions are final. The burden of proof is on the booth applicant.

(Please print or type:)

Name: _____

Doing Business As: _____

Address: _____

City/State/Zip: _____

Telephone: _____ Email: _____

Emergency Contact: _____ Telephone: _____

I acknowledge that I have received, read and agree to abide by the BHF Rules and Regulations and the Buckeye Heritage Festival/CMH Foundation Contract Policies. I agree that I am liable for any loss, damage, injury to my property or myself during the course of the Festival. I further understand that acceptance of this contract by the Festival Committee does not obligate it or the CMH Foundation to offer opportunity to participate in any future Festival events.

Dated this _____ day of _____, 20____.

Signature _____

This is your contract when your application is accepted. This contract is NOT TRANSFERABLE. Please keep a copy of all materials for your records.

For submission or questions please contact:

Michelle Waggoner, Application Chairperson
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